Preliminary Consent Legislation

Ordinance # **ZO19-11**County/Route/Section: HAN/HAR SR 68-0.00/10.61

The following	is an	ord	linance	enacted	by	the		Vi	llage	of	Arli	ngto	<u>on</u>
Hancock	County,	Ohio,	hereinafter	referred	to	as 1	the	Local	Public	Agency	(LPA),	in	the
matter of the s	tated des	cribed	project.										

SECTION I - Project Description

WHEREAS, the LPA has identified the need for the described project:

This project proposes to pave asphalt on the following State Routes:

- US 68 in Hancock County from the Hardin County line to where the project HAN US 68 4.70 Arlington Phase 2, PID 104001 began near the south corporation limits of the Village of Arlington.
- US 68 in Hancock County from where the project HAN US 68 5.37 Arlington Phase 3, PID 104002 ended north of Wardwell Street.
- US 68 in Hardin County from the north corporation limits of the City of Kenton to the south corporation limits of the Village of Dunkirk
- US 68 in Hardin County from the north corporation limits of the Village of Dunkirk to the Hancock County line.

WHEREAS, a portion of the described project is within the village corporation limits.

NOW THEREFORE, be it ordained by the Village of Arlington of Hancock County, Ohio.

SECTION II - Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

SECTION III - Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

ODOT and FHWA shall assume and bear 100% of the necessary costs of the State's highway improvement project. In the event that the village requests certain features or appurtenances to be included within the State's highway improvement project's design and construction, and which features and appurtenances are determined by the State to be not necessary for the State's project, the village shall contribute 100% of the cost of those items.

SECTION IV - Utilities and Right-of-Way Statement

8-19-2019 , 2019 .

The LPA agrees that all right-of-way required (if applicable) for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodations, relocations and reimbursements will comply with the current provisions of 23 CFR 65 and the ODOT Utilities Manual.

SECTION V - Maintenance

Maintain the right-of-way and keep it free of obstructions, and hold said right-of-way inviolate for public highway purposes.

The Mayor of said Village of Arlington is hereby empowered on behalf of the Village of Arlington to enter into agreements with the Director of Transportation necessary to complete the above described project.

Attested:

Attested:

(Date)

(Mayor)

(Mayor)

(President of Council)

This <u>ordinance</u> is hereby declared to be an emergency measure to expedite the highway project(s) and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed:

CERTIFICATE OF COPY STATE OF OHIO

Village of Arlington	of <u>Hancoc</u>	ck County, Ohio	
I, Consciou L. Con us. Ohio, do hereby certify that legislative Authority of the 20_19, that the publication to law: that no proceedings that such ordinance certified	the foregoing is a t said <u>Village of A</u> of such ordinance looking to a referen	rue and correct copy of or Arlington on the 1974 has been made and certification upon such ordinance	dinance adopted by the day of Augustied of record according to have been taken; and
IN WITNESS WHEREOF, applicable, this day	I have hereunto sub	scribed my name and affix	•
	Cler	i k	
(SEAL) (If Applicable)	<u>Vil</u>	lage of Arlington of Han	cock County, Oh.
The aforegoing is accepted a For theVillage of Arlingt			n described.
Attest:	2 Con	Muhacf & DrOwn tractual Officer (Mayor)	, Date <u>B/19/11</u>
*********		**************************************	*******
	Dire	ector, Ohio Department of Transpor	, Date
Attest:			