

*Village of Arlington, Ohio  
204 N. Main Street, P.O. Box 699  
Arlington, OH 45814  
419-365-5253, Fax 419-365-5440*

*August 15, 2022*

Arlington Village Council met in regular session at 7:00 p.m. Council Members Dempster, Barker, Bell, Huffman, Latta and Sparks present. Also present were Glick and Beidelschies.

Council President Dempster called the meeting to order and followed by the Pledge of Allegiance.

Motion by Huffman seconded by Bell to approve the minutes as corrected from the August 1, 2022 regular meeting. Voice vote, all yes. Motion carried.

**Visitors:**

Kristie and Paul Fox, Katie Richard, Michelle Davis and Rick Monday were present to discuss a potential contract with the Sheriff. Danika Romick and Jessica White were present to request if they could use of the Shelter House on October 8 & 9, 2022 for a Beautification Committee Fund Raiser.

**Personnel Reports:**

TJ Huffman (Fire) – Not Present.

Frater (Water & Sewer) – Provided an update on Water and Sewer operations.

Price (Streets & Parks) – Not Present.

Beidelschies (Board of Public Affairs) – Provided an update from BPA.

Greg Glick (Fiscal Officer) – Provided an update on Finances.

Rasmussen (Solicitor) – Not Present.

Fahy (Blanchard Design Associates) – Not Present.

**Committee Reports:**

Huffman (Finance, Fire & Capital Projects) – Requested an Executive Session to discuss security.

Bell (Community Development & Business Relations, & Zoning) – Discussion was held concerning a possible dog kennel on Waterloo Dr.

Sparks (Water, Drainage & Sewer) – Requests will be made to 3 residents on North Main St. to

clean the culverts in the front of their properties.

Latta (Maintenance, Safety, Trees & Street Lights) – Presented a quote to replace gutters on the Municipal Building.

Barker (Parks & Recreation) – Recommended increasing the field rental fee in the Park to \$200 per field per day, asked if the Volleyball Team could rent the Pool for 1 hour for a reduced cost of \$75, requested the pump at the Pool be replaced at a cost of \$11,200 with this project to be submitted to the Park District for possible grant funding.

Dempster (Streets, Sidewalks & EMS) – Reviewing potential paving and curbing replacement projects.

Smith (Mayor) – Not present.

**Old Business:**

Motion by Huffman and seconded by Sparks to enter executive session for the stated purpose of discussing security. Voice vote, all yes. Motion carried.

Motion by Barker and seconded by Latta to leave executive session. Voice vote, all yes. Motion carried.

Motion by Dempster and seconded by Huffman for the Street Committee research placing speed monitoring signs on State Route 68. Voice vote, all yes. Motion carried.

**New Business:**

Motion by Latta and seconded by Barker to replace the gutters on the Municipal Building at a cost of \$3,460.76. Voice vote, all yes. Motion carried.

Motion by Sparks and seconded by Barker to allow the Beautification Committee to use the Shelter House on October 8 & 9, 2022 for a fund raiser. Voice vote, all yes. Motion carried.

Motion by Barker and seconded by Latta to increase the cost of renting fields in the Park to \$200 per field per day. Voice vote, all yes. Motion carried.

Motion by Barker and seconded by Bell to allow the Volleyball Team to rent the pool for 1 hour on Tuesday August 23, 2022 at a cost of \$75. Voice vote, all yes. Motion carried.

Motion by Dempster and seconded by Barker to replace the pump at the Pool at a cost of \$11,200 to initially be paid from the General Fund with a request for a Park Grant to cover the costs. Voice vote, all yes. Motion carried.

Motion by Latta and seconded by Barker to cancel the first meeting in September since it falls on Labor Day. The next meeting will be September 19, 2022. Voice vote, all yes. Motion carried.

With funds currently available to pay all obligations and funds available when the obligations were incurred, Motion by Huffman and seconded by Barker to approve payment of the bills as presented (listing attached). Voice vote, all yes. Motion carried.

Motion by Bell seconded by Huffman for adjournment. Voice vote, all yes. Motion carried.

---

Fiscal Officer

---

Mayor