

*Village of Arlington, Ohio
204 N. Main Street, P.O. Box 699
Arlington, OH 45814
419-365-5253, Fax 419-365-5440*

Meeting Date: March 2, 2015

Arlington Village Council met in regular session at 7:00 p.m. with Mayor Solt presiding. Council members Blunk, Essinger, T.J. Huffman, T.L. Huffman, and Palmer were present. Also present were Monday, Crist, Best, Latta and Rasmussen.

The meeting was called to order and followed by the Pledge of Allegiance.

Motion by Blunk and second by T.L.Huffman to approve the February 16th meeting minutes. Voice vote, all yes. Motion carried.

Visitors: none

Personnel Reports:

Latta (Fire) – County Chiefs meeting-EMA1, all departments will receive a bill \$20/radio. Mutual Aid started last Friday, more cost, more fuel, manpower and responsibility. Lost \$5320 in gear at last fire.

Monday (Water & Sewer) – 2 water meters froze up. Lagoon froze over, started aerator, will have a bad smell. Industrial fluids quote \$6100.

Crist (Streets & Parks) – plowing snow, meeting with Helms for fence and swing gate. On schedule for Park Grant, April 11. Getting quotes for spraying, pool manager returning.

Best (Board of Public Affairs) – nothing.

Kuenzli (Fiscal Officer) – nothing

Rasmussen (Solicitor) – nothing

Fahy (Blanchard Design Associates) – absent

Committee Reports:

Essinger (Finance, Fire & Capital Projects) – had Park meeting, have 1 applicant for part-time summer help and maybe hire a second one at \$8.50/hr. Contacted Jamie on CD's, interest rates down.

Dempster (Maintenance, Safety, EMS & Street Lights) – absent

Palmer (Community Development & Business Relations) – would like to have sidewalks shoveled, requested to please put in newspaper. Would also like to have hydrants cleared out around them in residents yards.

T.L. Huffman (Water, Drainage & Sewer) – Fahy to check on Powell Drive and Welch Street for drainage.

Blunk (Parks, Recreation & Trees) – Parks committee met today, pool opening May 30 with free day on May 29th from 3-8 pm. 1st week of April lifeguards may apply, pool memberships rates increase. Kyle to purchase 2 acid feeders at \$305/piece. Seeking approval for: \$800 to purchase new chairs for the pool, \$2760 for USA lawn to do chemical treating of various fields, \$2000 for Kyle to purchase a new drag for fields and other misc equipment needed. Tom Crist will return for summer help. May 1 softball league games start.

T.J. Huffman (Streets, Sidewalks & Zoning) – no report

Solt (Mayor) – no report

Old Business: Don Bash- will look again at variance request

New Business:

Motion by T.J. Huffman and second by Essinger to approve Chief Latta to make necessary purchases to bring department back to whole. Voice vote, all yes. Motion carried.

Motion by Essinger and second by Palmer to approve hiring 2 seasonal part time employees, Tom Crist-\$11.50/hr and Mike Blunk-\$8.50/hr. Voice vote, all yes. Motion carried.

With all the paving, ball diamond work and mowing please consider hiring a 3rd part-time employee for next month.

Motion by T.L. Huffman and second by Palmer to pay \$6100 to Industrial Fluid Management Inc. Voice vote, all yes. Motion carried.

Motion by Blunk second by Palmer to purchase new chairs for pool for \$800. Voice vote, all yes. Motion carried.

Motion by Blunk second by T.L.Huffman to approve USA Lawn to do chemical treatments at the park this summer. Voice vote, all yes. Motion carried.

Motion by Essinger and second by T.L.Huffman to approve payment of the bills as presented. Voice vote, all yes. Motion carried.

Motion by Essinger second by Palmer to approve cash summary by fund report. Voice vote, all yes. Motion carried.

Motion by Blunk second by T.J.Huffman to approve Kyle for \$2000 to purchase new drag for fields and rest to be used for misc equipment for park. Voice vote, all yes. Motion carried.

Motion by Palmer second by T.J.Huffman to excuse Dempster. Voice vote, all yes. Motion carried.

Motion by T.J.Huffman and second by Essinger for adjournment. Voice vote, all yes. Motion carried.

The next meeting will be held on Monday, March 16, 2015 at 7:00 p.m.

Clerk

Mayor